



## Montgomery County Agricultural Society Scholarship

**Deadline: June 1, 2024**

### Eligibility

- Applicants must be a resident of Montgomery County, OH
- Applicants must be a student in good academic standing with a GPA of 3.0 or higher.
- Applicants must be enrolled in a degree program or trade school.
- Applicants should have some leadership experience through involvement in student organizations, 4-H, FFA or industry associations.

**Please Send completed Applications to:**

**Montgomery County Agricultural Society**

**Attn: Scholarship Committee**

**580 Calumet Lane**

**Dayton, OH 45417**

*Have any questions please contact [amanda@mcohofair.com](mailto:amanda@mcohofair.com) or call (937)224-1619 Ext.102*

# The Montgomery County Agricultural Society Scholarship

**Deadline: June 1, 2024**

## ***Applicant Eligibility (Mark all that apply)***

Applicant is an Montgomery County Resident  High School Senior

Full Time College Student

## ***Applicant Information***

Student Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Student Email Address \_\_\_\_\_

Student Phone # \_\_\_\_\_

Parent or Legal Guardian Name \_\_\_\_\_

## ***High School Information (please complete even if you have graduated)***

High School Name \_\_\_\_\_

High School City \_\_\_\_\_

Year of Graduation \_\_\_\_\_

Current/Final GPA \_\_\_\_\_

## ***College Information***

Are you currently enrolled in or accepted to a college or university? Yes or No

If yes, please complete the following questions:

College Name \_\_\_\_\_

Major \_\_\_\_\_

Expected Graduation Year \_\_\_\_\_

Current GPA (*if enrolled*) \_\_\_\_\_

# of Semesters Completed \_\_\_\_\_

## ***Signature***

I affirm the information I have provided on this application is complete, accurate, and true to the best of my knowledge. I understand that furnishing false information may result in revocation of my scholarship.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### **Extracurricular Activities and Work Experience**

Please list your extracurricular activities and work/internship experiences and indicate your responsibilities and how it has contributed to your personal or education growth.

### **Community and Volunteer Activities**

Please list your community and volunteer activities as well as any leadership roles held as part of those activities.

### **Awards and Honors**

Please list awards and Honors you have received.